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PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 00-448-A)

In the Application of:

Rodgers, et al.

Serial No.: 09/723,255

Filing Date: November 27, 2000

For: Methods for Treating and Preventing
Alopecia

Examiner: Chism, B.D.

Group Art Unit: 1653

Conf. No. 5684

TRANSMITTAL LETTER

Mail Stop: **RESPONSE**
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:

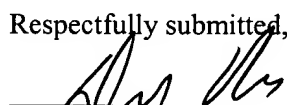
- a) Response to Office Action mailed June 3, 2003 (6 sheets);
- b) Postcard.

2. With respect to fees:

- a) No fee is required.
- b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.

3. **CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10:** The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in an envelope addressed to: Commissioner for Patents, Mail Stop: **RESPONSE**, PO Box 1450, Alexandria, VA 22313-1450 on this 24 day of September, 2003. Express Mail No. EV334709137US.

Respectfully submitted,


David S. Harper
Registration No. 42,636

RECEIVED

SEP 08 2003

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